20th Century Aboriginal Experiences & Issues



Before delving into 20th century issues facing First Nations in Canada, a little bit of context is necessary...

Context.

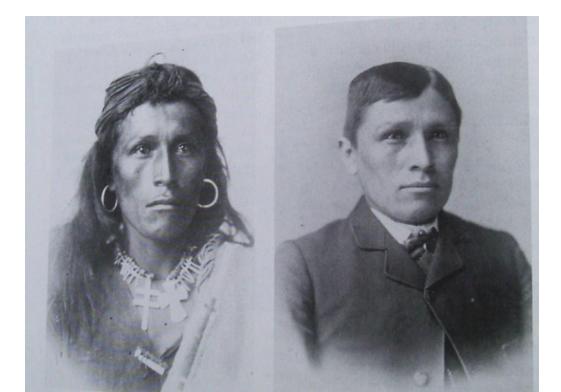
Archaeological evidence confirms that some aboriginal peoples have been living in Canada for at least 11,000 years.



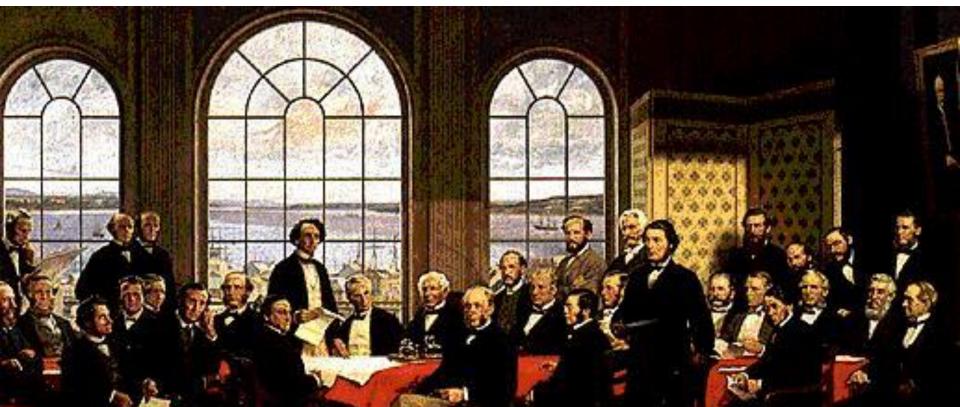
Geographical diversity led to the emergence of a broad range of cultures.



Leading up to Confederation, European settlers decided that the aboriginal way of life was inferior to the Euro-Canadian one.



In the years leading up to Confederation, no aboriginal leaders were invited to Confederation negotiations.



During this time, the goal became to assimilate (absorb) aboriginal nations into the Canadian mainstream.



The Indian Act of 1876 was the Canadian govt's official way of 'encouraging' aboriginal peoples to give up their own culture and traditions.



The Act provided schools, hunting & fishing rights, and annual treaty payments. Also provided some tax exemptions for Aboriginals.



However, Aboriginals were deemed "wards of the state" – essentially children to be cared for.



Aboriginals were denied the right to vote and own land as others could. Many traditional activities were outlawed.

To vote or own property, one had to first give up all Native claims and relinquish their status.



When a male head of a family decided to give up his legal status, his entire family was stripped of theirs as well.

Native women who married non-Native men automatically lost their status.



Residential schools were established to "kill the Indian in the child".



First Nations children were taken from their homes and forced to abandon their language and culture. Schools were administered by Protestant and Catholic missionaries.



In many schools conditions were very poor, abuse was common, and few progressed beyond 6th grade.



Even in the midst of such treatment, many First Nations enlisted to fight in WWI between

1914-1918.



Francis Pegahmagabow

The interwar years were a bad time for First Nations in Canada.



DUNCAN CAMPBELL SCOTT, F.R.C.S.

The man in charge of Indian policy between 1913-32 was Duncan Campbell Scott.

Scott's goal was to continue until "not a single Indian remained" that was unassimilated.



He introduced stiff fines for FNs wearing traditional dress, and in 1927 outlawed FN political organizations. The size of reserves continually shrank. Few economic activities were permitted on reserves. Little opportunity for economic advancement.



Despite this, First Nations enlisted in proportionally higher numbers during WWII (1939-1945) than did any other segment of Canadian society!



DID YOU KNOW CANADIAN CREE & MÉTIS WERE CODE-KEEPERS DURING WORLD WAR II ?

THEY SENT

Upon their return from war, the inequalities of Canadian society became glaring.



FN war veterans became increasingly politicized and increasingly vocal in their demands.

In 1960, First Nations were finally granted the right to vote in Federal elections.



In the late 1960s, with Pierre Trudeau in power, you had to be careful what you asked

for.

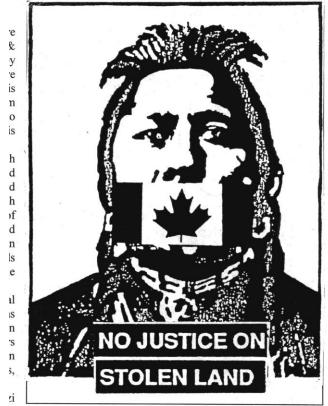


When FN groups complained that the Indian Act was discriminatory, Trudeau said, "Fine. Get rid of it."

In 1969, Trudeau's Minister of Indian Affairs (Jean Chretien), presented a white paper on FN issues.



Gov't documents are colour coded - A white paper is an official but non-binding policy proposal.



The policy proposed (among other things):

Abolishing the Indian Act

Eliminating reserve lands and ending special status for First Nations in Canada

The ultimate aim was to dismantle the reserve system and bring FNs into mainstream society.



□ In other words, equality through assimilation.

The vast majority of FN did not support the proposal.



FN rights had suddenly become a hot political issue, and Trudeau was forced to back down – a rare event indeed. Withdrew the White Paper.

In the late 1970s, FNs groups began entering into Land Claims and Treaty Negotiations.



Most negotiations involved FNs surrendering certain territories for the rights to selfgovernment, money, and smaller tracts of land.

Oka Crisis



It started with a golf course, and ended with a gun battle, the death of a police officer, and an armed showdown that captured headlines around the world.



